

# August

# 2026

| MONDAY                                                        | TUESDAY                                                                | WEDNESDAY                                                   | THURSDAY                                                    | FRIDAY                                                                           | SATURDAY                                       | SUNDAY |
|---------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------|--------|
| 27                                                            | 28                                                                     | 29                                                          | 30                                                          | 31                                                                               | 01                                             | 02     |
| 03<br><i>Teacher Prep<br/>Woodwind Sectional<br/>10am-2pm</i> | 04<br><i>Teacher<br/>Development<br/>Brass Sectional<br/>10am -2pm</i> | 05<br><i>Teacher Prep<br/>GUARD/PERCUSSION 1230pm - 4pm</i> | 06<br><i>Teacher Prep<br/>GUARD/PERCUSSION 1230pm - 4pm</i> | 07<br><i>Teacher Prep<br/>FULL BAND Camp 2-5pm</i>                               | 08                                             | 09     |
| 10<br><i>FIRST day of classes</i>                             | 11                                                                     | 12<br><i>Leadership 845am</i>                               | 13<br><i>BAND CAMP 415-6pm</i>                              | 14<br><i>BAND CAMP 415-830pm (dinner provided)<br/>NEW Parent Meeting 6:30pm</i> | 15<br><i>Uniform Day - Select signup times</i> | 16     |
| 17                                                            | 18<br><i>BAND 6-8pm</i>                                                | 19<br><i>Leadership 845am</i>                               | 20<br><i>BAND 415-600pm</i>                                 | 21<br><i>Away NEASE PEP Band</i>                                                 | 22                                             | 23     |
| 24                                                            | 25<br><i>BAND 6-8pm</i>                                                | 26<br><i>Leadership 845am</i>                               | 27<br><i>BAND 415-600pm</i>                                 | 28<br><i>HOME Fleming Island 5pm call<br/>5:30pm Inspection</i>                  | 29                                             | 30     |

|           |           |                                                                                                                                                                                                         |
|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>31</b> | <b>01</b> | <b>Notes: Sectionals will meet during June/July 2-3 times for bonding and rehearsal.</b><br><i>Week before School Begins - BRASS and WOODWIND will meet for a playing sectional. Specific Dates TBD</i> |
|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# September

# 2026

| MONDAY                 | TUESDAY                                                 | WEDNESDAY                            | THURSDAY                    | FRIDAY                                                           | SATURDAY                                                                                   | SUNDAY    |
|------------------------|---------------------------------------------------------|--------------------------------------|-----------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------|
| <b>31</b>              | <b>01</b><br>BAND 6-8                                   | <b>02</b><br><i>Leadership 845am</i> | <b>03</b><br>BAND 415-600pm | <b>04</b><br><i>away FLETCHER</i><br>PEP BAND                    | <b>05</b>                                                                                  | <b>06</b> |
| <b>07</b><br>NO SCHOOL | <b>08</b><br>BAND 6-8                                   | <b>09</b><br><i>Leadership 845am</i> | <b>10</b><br>BAND 415-600pm | <b>11</b><br>HOME TOCOI 5pm<br>call 5:30pm<br>Inspection         | <b>12</b><br><i>All State Auditions</i><br><i>@Swiss Point (select</i><br><i>students)</i> | <b>13</b> |
| <b>14</b>              | <b>15</b><br><i>BAND 6-8 STADIUM</i><br><i>NIGHT #1</i> | <b>16</b><br><i>Leadership 845am</i> | <b>17</b><br>BAND 415-600pm | <b>18</b><br>HOME BARTRAM<br>TRAIL 5pm call<br>5:30pm Inspection | <b>19</b>                                                                                  | <b>20</b> |
| <b>21</b>              | <b>22</b>                                               | <b>23</b>                            | <b>24</b>                   | <b>25</b>                                                        | <b>26</b>                                                                                  | <b>27</b> |

|           |                       |                                               |                                                          |                                                                  |           |           |
|-----------|-----------------------|-----------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|-----------|-----------|
|           | BAND 6-8              | Leadership 845am                              | BAND 415-600pm<br><i>BAND PICTURE DAY<br/>in classes</i> | Away Sandalwood -<br>PEP band <i>Teacher<br/>Development Day</i> |           |           |
| <b>28</b> | <b>29</b><br>BAND 6-8 | <b>30</b><br><i>JUST JAZZ Concert<br/>7pm</i> | <b>01</b><br><i><u>no rehearsal!!!</u></i>               | <b>02</b><br>NO GAME BYE<br>WEEK                                 | <b>03</b> | <b>04</b> |
| <b>05</b> | <b>06</b>             | <b>Notes:</b>                                 |                                                          |                                                                  |           |           |

# October

# 2026

| MONDAY    | TUESDAY               | WEDNESDAY                     | THURSDAY                    | FRIDAY                                                                                                     | SATURDAY  | SUNDAY    |
|-----------|-----------------------|-------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>28</b> | <b>29</b>             | <b>30</b>                     | <b>01</b>                   | <b>02</b>                                                                                                  | <b>03</b> | <b>04</b> |
| <b>05</b> | <b>06</b><br>BAND 6-8 | <b>07</b><br>Leadership 845am | <b>08</b><br>BAND 415-600pm | <b>09</b><br><i>HOME Atlantic<br/>BAND SENIOR NIGHT<br/>and HOMECOMING<br/>5pm call 530<br/>Inspection</i> | <b>10</b> | <b>11</b> |

|                                              |                                                              |                               |                             |                                                               |                                                |           |
|----------------------------------------------|--------------------------------------------------------------|-------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------|-----------|
| <b>12</b><br>NO School - Teacher<br>Planning | <b>13</b><br>BAND 6-8                                        | <b>14</b><br>Leadership 845am | <b>15</b><br>BAND 415-600pm | <b>16</b><br>Away Flagler Palm<br>PEP BAND                    | <b>17</b>                                      | <b>18</b> |
| <b>19</b>                                    | <b>20</b><br>BAND 6-830<br>STADIUM NIGHT #2<br>(band thirts) | <b>21</b><br>Leadership 845am | <b>22</b><br>BAND 415-600pm | <b>23</b><br>HOME First Coast<br>5pm call 530pm<br>Inspection | <b>24</b><br>FBA District 21 MPA<br>@ Nease HS | <b>25</b> |
| <b>26</b>                                    | <b>27</b>                                                    | <b>28</b>                     | <b>29</b>                   | <b>30</b><br>Away Ponte Vedra<br>PEP Band                     | <b>31</b>                                      | <b>01</b> |
| <b>02</b>                                    | <b>03</b>                                                    | <b>Notes:</b>                 |                             |                                                               |                                                |           |

November
2026

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|--------|----------|--------|
| 26     | 27      | 28        | 29       | 30     | 31       | 01     |

|                                            |                                            |                                            |                                            |                                            |           |           |
|--------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|-----------|-----------|
|                                            |                                            |                                            |                                            |                                            |           |           |
| <b>02</b>                                  | <b>03</b>                                  | <b>04</b><br><i>Leadership 845am</i>       | <b>05</b>                                  | <b>06</b>                                  | <b>07</b> | <b>08</b> |
| <b>09</b>                                  | <b>10</b>                                  | <b>11</b><br><b>NO SCHOOL</b>              | <b>12</b>                                  | <b>13</b>                                  | <b>14</b> | <b>15</b> |
| <b>16</b>                                  | <b>17</b><br>WIND Ensemble<br>830am        | <b>18</b><br>CONCERT Band<br>310pm         | <b>19</b><br>SYMPHONIC Band<br>830am       | <b>20</b>                                  | <b>21</b> | <b>22</b> |
| <b>23</b><br><i>THANKSGIVING<br/>BREAK</i> | <b>24</b><br><i>THANKSGIVING<br/>BREAK</i> | <b>25</b><br><i>THANKSGIVING<br/>BREAK</i> | <b>26</b><br><i>THANKSGIVING<br/>BREAK</i> | <b>27</b><br><i>THANKSGIVING<br/>BREAK</i> | <b>28</b> | <b>29</b> |
| <b>30</b>                                  | <b>01</b>                                  | <b>Notes:</b>                              |                                            |                                            |           |           |

December

2026

| MONDAY             | TUESDAY                                        | WEDNESDAY                                       | THURSDAY                      | FRIDAY             | SATURDAY | SUNDAY |
|--------------------|------------------------------------------------|-------------------------------------------------|-------------------------------|--------------------|----------|--------|
| 30                 | 01<br>WIND Ensemble<br>830am                   | 02<br>Leadership 845am<br>CONCERT Band<br>310pm | 03<br>SYMPHONIC Band<br>830am | 04                 | 05       | 06     |
| 07                 | 08<br>WINTER CONCERT<br>7pm (Call<br>is 615pm) | 09                                              | 10                            | 11                 | 12       | 13     |
| 14                 | 15                                             | 16<br>Leadership 845am                          | 17                            | 18                 | 19       | 20     |
| 21<br>WINTER BREAK | 22<br>WINTER BREAK                             | 23<br>WINTER BREAK                              | 24<br>WINTER BREAK            | 25<br>WINTER BREAK | 26       | 27     |
| 28<br>WINTER BREAK | 29<br>WINTER BREAK                             | 30<br>WINTER BREAK                              | 31<br>WINTER BREAK            | 01<br>WINTER BREAK | 02       | 03     |

|    |    |        |
|----|----|--------|
| 04 | 05 | Notes: |
|----|----|--------|

January

2027

| MONDAY                 | TUESDAY              | WEDNESDAY                                                      | THURSDAY                                                       | FRIDAY                                                         | SATURDAY                                                       | SUNDAY |
|------------------------|----------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------|
| 28                     | 29                   | 30                                                             | 31                                                             | 01<br>WINTER BREAK                                             | 02                                                             | 03     |
| 04<br>TEACHER PLANNING | 05<br>Classes Resume | 06                                                             | 07                                                             | 08                                                             | 09                                                             | 10     |
| 11                     | 12                   | 13<br>FMEA All State<br>Conference/Clinic<br>(select students) | 14<br>FMEA All State<br>Conference/Clinic<br>(select students) | 15<br>FMEA All State<br>Conference/Clinic<br>(select students) | 16<br>FMEA All State<br>Conference/Clinic<br>(select students) | 17     |
| 18                     | 19                   | 20                                                             | 21                                                             | 22                                                             | 23                                                             | 24     |

|           |                                     |                                                        |                                      |           |           |           |
|-----------|-------------------------------------|--------------------------------------------------------|--------------------------------------|-----------|-----------|-----------|
| NO SCHOOL |                                     | Leadership 845am                                       | CHILI BINGO KNIGHT<br>6pm-830pm      |           |           |           |
| <b>25</b> | <b>26</b><br>WIND Ensemble<br>830am | <b>27</b><br>Leadership 845am<br>CONCERT Band<br>310pm | <b>28</b><br>SYMPHONIC Band<br>830am | <b>29</b> | <b>30</b> | <b>31</b> |
| <b>01</b> | <b>02</b>                           | <b>Notes:</b>                                          |                                      |           |           |           |

# February

# 2027

| MONDAY    | TUESDAY                             | WEDNESDAY                                              | THURSDAY                             | FRIDAY                                    | SATURDAY                                  | SUNDAY    |
|-----------|-------------------------------------|--------------------------------------------------------|--------------------------------------|-------------------------------------------|-------------------------------------------|-----------|
| <b>01</b> | <b>02</b>                           | <b>03</b><br>JAZZ MPA @<br>Creekside                   | <b>04</b><br>JAZZ MPA @<br>Creekside | <b>05</b><br>SOLO ENSEMBLE @<br>Creekside | <b>06</b><br>SOLO ENSEMBLE @<br>Creekside | <b>07</b> |
| <b>08</b> | <b>09</b><br>WIND Ensemble<br>830am | <b>10</b><br>Leadership 845am<br>CONCERT BAND<br>310pm | <b>11</b><br>SYMPHONIC Band<br>830am | <b>12</b>                                 | <b>13</b>                                 | <b>14</b> |



|                        |                                     |                                                                                    |                                      |           |                                                                                         |           |
|------------------------|-------------------------------------|------------------------------------------------------------------------------------|--------------------------------------|-----------|-----------------------------------------------------------------------------------------|-----------|
| <b>15</b><br>NO SCHOOL | <b>16</b><br>WIND Ensemble<br>830am | <b>17</b><br><i>Leadership 845</i><br>CONCERT BAND<br>310pm                        | <b>18</b><br>SYMPHONIC Band<br>830am | <b>19</b> | <b>20</b>                                                                               | <b>21</b> |
| <b>22</b>              | <b>23</b><br>WIND Ensemble<br>830am | <b>24</b><br><i>Leadership 845</i><br>CONCERT BAND<br>310pm                        | <b>25</b><br>SYMPHONIC Band<br>830am | <b>26</b> | <b>27</b>                                                                               | <b>28</b> |
| <b>01</b>              | <b>02</b><br>WIND Ensemble<br>830am | <b>03</b><br><b>CONCERT BAND</b><br><b>830am</b>                                   | <b>04</b><br>SYMPHONIC Band<br>830am | <b>05</b> | <b>06</b><br><b>CONCERT MPA @</b><br><b>Flagler Palm Coast</b><br><b>HS (Times TBD)</b> | <b>07</b> |
| <b>08</b>              | <b>09</b>                           | <b>Notes: The Concert Band rehearsal on Wed March 3rd is time change - 830am!!</b> |                                      |           |                                                                                         |           |

# March

# 2027

| MONDAY    | TUESDAY   | WEDNESDAY | THURSDAY  | FRIDAY    | SATURDAY  | SUNDAY    |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>01</b> | <b>02</b> | <b>03</b> | <b>04</b> | <b>05</b> | <b>06</b> | <b>07</b> |

|                                                |                           |                                                                             |                                |                                |                                                               |                                |
|------------------------------------------------|---------------------------|-----------------------------------------------------------------------------|--------------------------------|--------------------------------|---------------------------------------------------------------|--------------------------------|
|                                                | WIND Ensemble<br>830am    | <i>CONCERT Band</i><br>830am                                                | SYMPHONIC Band<br>830am        |                                | <i>CONCERT MPA</i><br><i>@Flagler Palm Coast</i><br><i>HS</i> |                                |
| <b>08</b>                                      | <b>09</b>                 | <b>10</b>                                                                   | <b>11</b><br><i>BAND TRIP?</i> | <b>12</b><br><i>BAND TRIP?</i> | <b>13</b><br><i>BAND TRIP?</i>                                | <b>14</b><br><i>BAND TRIP?</i> |
| <b>15</b><br><i>BAND TRIP?</i><br>SPRING BREAK | <b>16</b><br>SPRING BREAK | <b>17</b><br>SPRING BREAK                                                   | <b>18</b><br>SPRING BREAK      | <b>19</b><br>SPRING BREAK      | <b>20</b>                                                     | <b>21</b>                      |
| <b>22</b>                                      | <b>23</b>                 | <b>24</b>                                                                   | <b>25</b>                      | <b>26</b><br>NO SCHOOL         | <b>27</b>                                                     | <b>28</b>                      |
| <b>29</b>                                      | <b>30</b>                 | <b>31</b>                                                                   | <b>01</b>                      | <b>02</b>                      | <b>03</b>                                                     | <b>04</b>                      |
| <b>05</b>                                      | <b>06</b>                 | Notes: The Concert Band rehearsal on Wed March 3rd is time change - 830am!! |                                |                                |                                                               |                                |

# April

# 2027

| MONDAY                        | TUESDAY                                              | WEDNESDAY                                     | THURSDAY                   | FRIDAY                       | SATURDAY              | SUNDAY |
|-------------------------------|------------------------------------------------------|-----------------------------------------------|----------------------------|------------------------------|-----------------------|--------|
| 29                            | 30                                                   | 31                                            | 01                         | 02<br>Solo Ensemble 2        | 03<br>Solo Ensemble 2 | 04     |
| 05<br>Drum Major Clinic 4-5pm | 06<br>Officer Meeting 4-5<br>Drum Major Clinic 5-6pm | 07<br>Officer Auditions/interview 3pm - TBA   | 08                         | 09<br>LAKESIDE JAZZ FESTIVAL | 10                    | 11     |
| 12                            | 13<br>WIND Ensemble 830am                            | 14<br>CONCERT Band 310pm                      | 15<br>SYMPHONIC Band 830am | 16                           | 17                    | 18     |
| 19                            | 20<br>Concert Spring Extravaganza 7pm                | 21                                            | 22                         | 23                           | 24                    | 25     |
| 26                            | 27                                                   | 28<br>Percussion Drum Line Audition Placement | 29                         | 30                           | 01                    | 02     |

|    |    |        |
|----|----|--------|
| 03 | 04 | Notes: |
|----|----|--------|

May

2027

| MONDAY | TUESDAY | WEDNESDAY                                                      | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|----------------------------------------------------------------|----------|--------|----------|--------|
| 26     | 27      | 28                                                             | 29       | 30     | 01       | 02     |
| 03     | 04      | 05<br><i>BAND BANQUET<br/>Celebration<br/>@Creekside 630pm</i> | 06       | 07     | 08       | 09     |
| 10     | 11      | 12                                                             | 13       | 14     | 15       | 16     |
| 17     | 18      | 19                                                             | 20       | 21     | 22       | 23     |

|                           |           |           |           |                               |           |           |
|---------------------------|-----------|-----------|-----------|-------------------------------|-----------|-----------|
|                           |           |           |           |                               |           |           |
| <b>24</b>                 | <b>25</b> | <b>26</b> | <b>27</b> | <b>28</b><br>Student Last Day | <b>29</b> | <b>30</b> |
| <b>31</b><br>Memorial Day | <b>01</b> | Notes:    |           |                               |           |           |

June

2027

| MONDAY    | TUESDAY   | WEDNESDAY | THURSDAY  | FRIDAY    | SATURDAY  | SUNDAY    |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>31</b> | <b>01</b> | <b>02</b> | <b>03</b> | <b>04</b> | <b>05</b> | <b>06</b> |
| <b>07</b> | <b>08</b> | <b>09</b> | <b>10</b> | <b>11</b> | <b>12</b> | <b>13</b> |

|    |    |        |    |    |    |    |
|----|----|--------|----|----|----|----|
| 14 | 15 | 16     | 17 | 18 | 19 | 20 |
| 21 | 22 | 23     | 24 | 25 | 26 | 27 |
| 28 | 29 | 30     | 01 | 02 | 03 | 04 |
| 05 | 06 | Notes: |    |    |    |    |

July

2027

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|--------|---------|-----------|----------|--------|----------|--------|
| 28     | 29      | 30        | 01       | 02     | 03       | 04     |

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|----|----|--------|----|----|----|----|
|    |    |        |    |    |    |    |
| 05 | 06 | 07     | 08 | 09 | 10 | 11 |
| 12 | 13 | 14     | 15 | 16 | 17 | 18 |
| 19 | 20 | 21     | 22 | 23 | 24 | 25 |
| 26 | 27 | 28     | 29 | 30 | 31 | 01 |
| 02 | 03 | Notes: |    |    |    |    |