

## POWER of Creekside Newsletter 4/6/2026

### Be on the Board!!!

Are you interested in getting more involved? We have several positions on the Booster Association Board opening up for next school year. If you are interested or have questions please reach out to Lindsey Waggoner at [lmwaggoner@comcast.net](mailto:lmwaggoner@comcast.net)

### OFFICERS

Tuesday 4/7 - 4:10-5 (Anyone trying out)

Wednesday 4/8 - 3:10 - TBD Leadership Auditions/Interviews (sign up for a time at 4/7 meeting)

### APOPKA

Jazz 1 (4th period) will be attending this event on Friday April 10th.

**SOLO and ENSEMBLE** - April 10<sup>th</sup> and 11<sup>th</sup> at St. Augustine HS.

Check S&E schedule for YOUR time and judge

Remember the fee is \$40.00 to be given to your piano player/accompanist.

Schedule hopefully will be available prior to Spring Break on the wall in band room.

Any changes after schedule is provided must be approved by Mrs. Larsen (she is the Chairperson for our District 21

**LAKESIDE** - April 17th - We need 2 Volunteers to ride the busses. Please reach out to [lmwaggoner@comcast.net](mailto:lmwaggoner@comcast.net) if you are able to volunteer to ride the bus to and from Lakeside.

- **LAKESIDE JAZZ FESTIVAL**

*Friday April 17th, 2026*

**1000 City Center, Port Orange, Fl. 32129**

More information about event can be found

here: <https://www.lakesidejazzfestival.org/>

Load Trailer

845-9am

Load Bus(es)

930am

Arrive at Lakeside

1115am

*Jazz 4:*

*11:40am PERFORM café stage*

*Jazz 3:*

*1pm PERFORM café stage*

*Jazz 2:*

*2pm PERFORM main stage*

*Jazz 1:*

*3pm PERFORM main stage*

*\*\*warm up is 30 minutes prior to performance\*\**

When we arrive, at the top of the hill is our "station" with tents that will be set up. This is our area for the day. **If you are not staying entire day, we need a note by WED. April 15th for your parent to pick you up.**

- Bring instrument, music
- Bring change of clothes and All Black performance clothes
- Bring sunglasses, hat, sunscreen
- Bring \$\$ or cooler of food/drinks, Chairs

We will be in attendance until the end of the event (9pm) and return to Creekside for pick up approximately 11:15pm.

Questions? We will go over in class. Also speak to older jazz students/boosters!

Questions? Please

email [tina.larsen@stjohns.k12.fl.us](mailto:tina.larsen@stjohns.k12.fl.us) or [rick.fowler@stjohns.k12.fl.us](mailto:rick.fowler@stjohns.k12.fl.us)

**Spring Concert** - Tuesday April 21st -7pm

Dress "colors" in nice clothes. School appropriate for all as discussed in classes.  
(Spring colors!)

**At a Glance**

Tue April 7	NEW officer meeting 410-5pm
Wed April 8	NEW officer auditions 310 to 7pm
Fri April 10	Jazz 1(one) at Apopka Jazz Festival
Wed April 15	WIND ENSEMBLE 830am CONCERT BAND 310pm
Thur April 16	SYMPHONIC BAND 830am
Fri April 17	LAKESIDE JAZZ 845am to 11pm
Tue April 21	SPRING EXTRAVAGANZA CONCERT 7pm
Wed May 6	BAND AWARD CELEBRATION 630pm