

POWER OF CREEKSIDE NEWSLETTER 4/12/2026

LAKESIDE

LAKESIDE JAZZ FESTIVAL

Friday April 17th, 2026

1000 City Center, Port Orange, Fl. 32129

More information about the event can be found here: <https://www.lakesidejazzfestival.org/>

- - Load Trailer 8:45-9am
 - Load Bus(es) 9:30am
 - Arrive at Lakeside 11:15am
- Jazz 4: 11:40am PERFORM café stage
- Jazz 3: 1pm PERFORM café stage
- Jazz 2: 2pm PERFORM main stage
- Jazz 1: 3pm PERFORM main stage

warm up is 30 minutes prior to performance

When we arrive, at the top of the hill is our “station” with tents that will be set up. This is our area for the day. ***If you are not staying the entire day, we need a note by WED. April 15th for your parents to pick you up.***

- Bring instrument, music
- Bring change of clothes and All Black performance clothes
- Bring sunglasses, hat, sunscreen
- Bring \$\$ or cooler of food/drinks, Chairs

We will be in attendance until the end of the event (9pm) and return to Creekside for pick up at approximately 11:15pm.

Questions? We will go over in class. Also speak to older jazz students/boosters!

Questions? Please

email tina.larsen@stjohns.k12.fl.us or rick.fowler@stjohns.k12.fl.us

Guard

Congratulations to Creekside Winterguard for their 2nd place medal at State Championships!

Color Guard Auditions: April 27, 28 and 29th from 4:30-7 pm - meet in the Creekside High Bandroom

Band End of Year Slideshows

Seniors

I'd like the seniors to send me an email with their name as they want it to appear on the slideshow, a picture of them when they were little, 2 pictures of them with their instruments over the past 4 years, and 3-5 photos from their high school experience, ideally with the Power of Creekside. I'd like them to send that info on the form to my personal email address, anwитайengar01@gmail.com.

General Slideshows - Any good pictures!

Also, for the general end of year slideshow, if all images could be sent to the email powerofcreeksideband@gmail.com, that would be awesome. Thank you so much!

Be on the Board!!!

Are you interested in getting more involved? We have several positions on the Booster Association Board opening up for next school year. If you are interested or have questions please reach out to Lindsey Waggoner at lmwaggoner@comcast.net

At a Glance

Wed April 15

WIND ENSEMBLE 830am
CONCERT BAND 310pm

Thur April 16

SYMPHONIC BAND 830am

Fri April 17

LAKESIDE JAZZ 845am to 11pm

Tue April 21

SPRING EXTRAVAGANZA CONCERT 7pm

Wed May 6

BAND AWARD CELEBRATION 630pm