

POWER of Creekside Newsletter 3/22/2026

Be on the Board!!!

Are you interested in getting more involved? We have several positions on the Booster Association Board opening up for next school year. If you are interested or have questions please reach out to Lindsey Waggoner at lmwaggoner@comcast.net

Virtual State Solo/Ensemble

Recording will be in classes on March 24th and 25th. Need original music to scan and provide in video.

Important Upcoming Dates for Guard

Practices: Monday 4:30-7:30

Wednesday 3:30-7:30

March 28 - FFCC Championships - Orlando - Cypress Creek High School

SOLO and ENSEMBLE - April 10th and 11th at St. Augustine HS.

Bring PIANO music asap, please provide specific pianists. Remember the fee is \$40.00 to be given to your piano player/accompanist.

Schedule hopefully will be available prior to Spring Break on the wall in band room.

Any changes after schedule is provided must be approved by Mrs. Larsen (she is the Chairperson for our District 21

OFFICERS

When we return from Spring Break we will discuss the steps for those interested in officer positions. Please refer to calendar for specific dates.

APOPKA

Jazz 1 (4th period) will be attending this event on Friday April 10th. Full details will be provided in class when we return from Spring Break.

LAKESIDE - April 17th

This is for Jazz 1, 2, 3 and 4 (all 4 jazz bands).

- LOAD trailer 845-9am
- LOAD buses (2) 930am
- Jazz Four - Performance 1140am on CAFE STAGE
- Jazz Three - Performance 1pm on CAFE STAGE
- Jazz Two - Performance 2pm on MAIN STAGE
- Jazz One - Performance 3pm on MAIN STAGE

- The evening bands include Volusia MS Honor Band, Volusia HS Honor Band, USF Jazz 1, UCF Flying Horse and more!
- LOAD buses (2) at 9pm
- RETURN to Creekside 11pm for parent pick up
- This is a highlight event each year. The best way to improv in jazz is to listen, support and be around jazz. We stay the entire day and will have a "base camp" set up of tents and such. We encourage you to join us!! Students must return on bus with our program at end of the event. Anyone who needs to be picked up by a parent, we must have a note before TUESDAY April 14th!
- Bring \$\$ for food, bring food/cooler/ bring a chair, bring change of clothes, sunscreen, etc.

At a Glance

Tues March 24	RECORD for State Solo Ensemble (virtual)
Wed March 25	RECORD for State Solo Ensemble (virtual)
Fri March 27	STATE Solo Ensemble (virtual)
Tue April 7	NEW officer meeting 410-5pm
Wed April 8	NEW officer auditions 310 to 7pm
Fri April 10	Jazz 1(one) at Apopka Jazz Festival
Wed April 15	WIND ENSEMBLE 830am CONCERT BAND 310pm
Thur April 16	SYMPHONIC BAND 830am
Fri April 17	LAKESIDE JAZZ 845am to 11pm
Tue April 21	SPRING EXTRAVAGANZA CONCERT 7pm
Wed May 6	BAND AWARD CELEBRATION 630pm