

## POWER of Creekside Newsletter 8/31/2025

### Friday Night Dinner!

Dinner includes a personal pan pepperoni or cheese pizza, chips and a drink. Orders must be placed by end of day **Tuesday 9/2**. School Pay

link: <https://www.schoolpay.com/pay/for/95-Band-Dinner-CHS-vs-Spruce-Creek/Sd35TEA>

### HOME GAME Friday vs. Spruce

If you are not volunteering - click here to get your tickets to the game:

<https://gofan.co/event/3815047>

1. First Week in Uniform - Full Inspection!!!!
2. KNOW your Serial Number!
3. 5:30pm Inspection
4. 6:25pm March Over
5. 7:00pm Kick Off
6. 10:30pm Release (approximate time)
7. \*Parent pickup can happen at the Gymnasium or front loop. Please know this is an estimated time.

### Dinkles

We have handed out dinkles(marching shoes) to all who ordered. Please send in payment if you have not already for these. All band members must wear long black socks with dinkles/bibs. Great reminder for them to put pair of long black socks with shoes so they are prepared each week moving forward.

### Does Anyone Have a 16 Foot Box Trailer?

If anyone has a trailer that we can use to transport instruments to the Bartram game, that would be huge! We would need it to be at the school to be loaded on September 12th at 4:00. Please reach out to Mr. Fowler directly or one of the board members.

### In Class

1st, 2<sup>nd</sup> and 6<sup>th</sup> period - you should already have either 11-12 or 9-10 All State Lyrical exercise. We will begin this when we return from LABOR DAY WEEKEND. 1<sup>st</sup> and 6<sup>th</sup> have had since May to prepare this. 2<sup>nd</sup> period - this is our chance to hear what you can do individually!

### Senior Banner Pictures

September 10th at 4:15 in the auditorium!

### BAND PICTURES

These will be in the band room during all classes/school day on THURSDAY September 18th. More info and order forms will be provided in the next few weeks.

We will need volunteers to help on picture day, please use the link below to sign-up.

<https://www.signupgenius.com/go/10C0F4DA5AB23A5F4C70-58297047-band>

Please note, you must be an approved volunteer in the St. Johns County School District, and you will check in through the front office.

<https://www.stjohns.k12.fl.us/volunteer/>

### **SENIOR KNIGHT/8th GRADE KNIGHT**

Friday October 10th!!! Senior parents please plan!! If you know any 8<sup>th</sup> grader interested in joining the POWER of Creekside please let me know about this evening. Freedom, Patriot, Fruit, Swiss will send out information to their students.

### **ASSESSMENT DAY**

SATURDAY October 25<sup>th</sup> is our ASSESSMENT day. Plan a long day 12pm to 10pm. More info will follow as we get closer and have a schedule.

### **STADIUM NIGHT**

Our first one will be September 16<sup>th</sup> in the stadium (referred to as "the castle"). A chance to bring neighbors, friends, grandparents who may not want to come to a game setting. You will watch how we learn, rehearse and more! We typically have 250+ in attendance. The more people here, the better rehearsal is always. Kids want you to see them! Plan to come out and support - this is a rare chance to "see your kid in a classroom". Plus, it is fun!! 😊

### **VOLUNTEERS**

Home game volunteers:

- Look for a sign-up genius reminder the Wednesday before the game (check your spam!)
- unless otherwise noted, meet at the stadium gate at 5:45pm
- Email us with any questions or concerns at: [2pocvolunteers@gmail.com](mailto:2pocvolunteers@gmail.com)

We still have a need for volunteers at each of our remaining home games. Please see the links below to sign-up, and don't forget to verify your volunteer status today

#### **3rd Home Game Friday, Sept 5th:**

<https://www.signupgenius.com/go/10C0F4DA5AB23A5F4C70-57498694-home>

#### **4th Home Game Friday, Oct 3rd:**

<https://www.signupgenius.com/go/10C0F4DA5AB23A5F4C70-57498707-homecoming>

#### **5th Home Game Friday, Oct 10th:**

<https://www.signupgenius.com/go/10C0F4DA5AB23A5F4C70-57498720-senior8th>

#### **6th Home Game Thursday, Oct 30th:**

<https://www.signupgenius.com/go/10C0F4DA5AB23A5F4C70-57498738-home>

### **TRIP**

Register! We are excited about this opportunity for our program! The Boosters are working on some ideas for fundraising to help defray the cost. Be on the lookout for some things in the next few weeks. See attached information!

We have sold out bus 1!!! We would love a 2nd bus.

If you are interested, please register so we can see if we have enough to activate that 2nd bus! You will register and may see "waitlist" at first.

### **AWAY GAMES**

We have begun to collect \$10.00 for those interested in attending. This goes to Mr. Fowler. If you prefer to pay for all away games you can do so at one time. (Check or Cash for Away games.) This year we ALL go to Bartram, so there are 4 total away games.

PLEASE remember to be "**ON Time is To Be Late**". We begin at the posted times. When we are able to complete our tasks, we sometimes may be finished a few moments early. For those who are picked up, please note we do practice near the stadium so it takes some time to return to the room, put instruments away, etc.

### **FRIDAY September 12<sup>th</sup> at Bartram**

We will ALL attend this game as a full ensemble. This is the only away game we all attend (this occurs every other year). We will load trailers at the end of school and load the bus around 4:45pm to head to BT in time for dinner at their concession stand.

### **CONCESSIONS**

WE have our own concession stand that supports our program!! Please use the Visitor Side during Football season - buy some food! Say hello! Volunteer!!

### **Fair Share Links/QR Codes**

Band

<https://www.schoolpay.com/pay/for/20252026-CHS-Band--Fair-Share-325/SdT2rVv>



Percussion

<https://www.schoolpay.com/pay/for/20252026--CHS-Band--PERCUSSION-ONLY--Fai/ScYvRYg>



#### Guard

<https://www.schoolpay.com/pay/for/20252026-CHS-Guard-400/SdcrMj9>



#### At a Glance

Sept. 2	BAND 6-8
Sept. 4	BAND 420-6
Sept. 5	HOME (uniform) 5:30 pm inspection
Sept. 9	BAND 6-8
Sept. 11	BAND 420-6pm
Sept. 12	BARTRAM TRAIL - FULL band attends