

## POWER of Creekside Newsletter 3/24/2025

### Band Boosters

Parent volunteers are always needed! Interested in becoming more involved next year? There will be some board positions opening for the 2025-2026 school year. Serving on the board is a great way to be involved and support the band program! Please reach out to Diane Hoang at [diane@gatorpilot.com](mailto:diane@gatorpilot.com) for more information.

### JAZZ Apopka Orange Blossom Festival

April 11th - APOPKA Orange Blossom Jazz Festival-

<https://apokabands.com/orange-blossom-jazz-festival/>

Jazz 4	12:00pm
Jazz 3	11:40am
Jazz 2	1:20pm
Jazz 1	2:40pm

Florida Tech, UCF 2, Orlando Youth Jazz, UCF 1 featured performers!!

Leave Creekside at 9:30am (Be here 845am to load trailer)

Return to Creekside at 9pm

Bring \$\$, sunscreen, change of clothes. If a parent is taking you home Mrs Larsen and Mr Fowler must have a note stating this by April 8th!

### JAZZ Lakeside Jazz Festival

April 25<sup>th</sup> - Lakeside Jazz Festival -

<https://www.lakesidejazzfestival.org/>

Jazz 4	11:40am
Jazz 3	1:20pm
Jazz 2	2:40pm
Jazz 1	3:40pm

UNF 2, USF, UNF 1, USAFB featured performers!!

Leave Creekside 9:30am (Be here 845am to load trailer)

Return to Creekside at 11:00pm

Bring \$\$, sunscreen, change of clothes, chair even small cooler. If a parent is taking you home Mrs. Larsen and Mr Fowler must have a note stating this by April 22nd!

\*\*We encourage you to join us for this day! Ask a few parents who have attended - it is a special day with 2 full stages dedicated to jazz! MS, HS, College and professional groups all day.\*\*

### Officer Applications

Are available and due next week.

### Solo Ensemble

Solo Ensemble #2 - St Augustine HS. Check the door for exact times of your performance. Dress appropriately! Be there 1 hour prior to performance to find room, warm up and check in. Make sure you pay your piano player \$40. ORIGINAL music for adjudicators that must be numbered by measures. Please ask Mr. Battig if you have any questions!

### SENIORS

Seal of Fine Arts paperwork due to Mr. Fowler by April 4th.

CHSBBA Scholarship is available. Check deadlines prior to submitting

SEND PICTURES to Maya and Historians for Senior SlideShow.

### **Pictures needed!!!**

Pictures Needed!

Seniors graduating this year: Please send at least FOUR photos for the end-of-year slideshow! Be sure to include both baby pictures and current photos.

Parents: If you're submitting photos for your senior, please include their name in the email.

**All Parents & Band Members:** We'd love to collect photos from the past year! If you have pictures from football games, concerts, the UK trip, the upcoming band trip, or other events, please upload them to the BAND app or email them to us.

 Deadline: April 14th

 Email: [powerhistorians25@gmail.com](mailto:powerhistorians25@gmail.com)

### **Practice Updates**

April 16 - Wind 8am (date change)

April 16 - Concert 3pm

April 17 - Symphonic 4pm

**CALENDAR 25-26** - We are working on a calendar for the next school year. With the start/end times changing for Creekside HS we will have a few time changes as well from previous years. We should have this available to everyone by mid April for the entire school year.

### **Spring Extravaganza**

April 22nd - Spring Extravaganza Concert!!! 7pm in CHS Auditorium

### **Drum Line Auditions**

Wednesday, May 21 4-7

### **Guard Info**

Colorguard auditions are May 6 and May 8 from 4:30-7:30 pm in the band room.

Championships are this Thursday in Daytona!!

**End of Year Celebration** - May 7<sup>th</sup> at 6:30pm in the Auditorium. This is for all members where we celebrate the year, receive awards, year pins, letters, FBA medals and more. We look forward to seeing you there!

### **At a Glance**

April 4-5	Solo Ensemble #2 at St Augustine HS
April 8-9	Officer meeting and Auditions
April 11	APOPKA Jazz Festival
April 16	Wind and Concert Band
April 17	Symphonic Band
April 22	SPRING EXTRAVAGANZA CONCERT
April 25	LAKESIDE Jazz Festival
May 7	Band Recognition and Award Ceremony