

# **POWER** of Creekside

## **Instrumental Music Program**

**WELCOME** to The **POWER** of Creekside! We are an organization of approximately 250 student performers that look to learn, grow and entertain at a variety of venues each year. Our organization includes 3 concert bands, 4 big band jazz ensembles, indoor guard ensemble, percussion ensembles, jazz combos and more! All student performers are part of the Marching Band. Those interested in Jazz Band must also take Band (2 electives in daily school schedule)

*IF YOU* play a Fall Sport – **Awesome!!** We will work to make it happen. You can participate in band and other activities; this simply takes communication and a little extra effort. We have numerous kids who participate in school athletic activities such as football, track, swimming, volleyball, weightlifting, lacrosse and more!

We want to provide you with a **calendar** for the **2024-2025 School Year, and plan to share that in late April**. Please know we do NOT meet as an ensemble during the summer months. It is our belief that the down time is just as important as the up time in life. There may be a few days where a section meets for some fundamentals, bonding, ice breakers, etc. These specific days are for officers and members to become more acquainted with one another.

As a marching ensemble, we will perform at **ALL Home** Football Games. We hope to take a pep band/percussion to away games. (The cost is \$10 for wind players to attend away games. We fill 2 full buses for these **AWAY** games.)

We do have a fair share fee of **\$325.00** for Instrumental/Colorguard members. This will be broken into payments: *(additional colorguard fees will be required (TBA) as well as additional fee for percussion of \$40.00)*

August 13<sup>th</sup> - \$175.00 – uniform fitting day

January 19<sup>th</sup> - \$150.00

*We are also asking that wind/percussion purchase Marching Bibbers/Pants. Here are 2 options (These will be used all 4 years of band) **Please have these ordered prior to August 17<sup>th</sup> at the latest***

1 - <https://www.bandshoppe.com/shop/marching-band/marching-uniforms/in-stock-marching-uniforms/in-stock-deluxe-marching-band-bibbers-284065-28406/black/default.html>

2 - <https://dshowcase.com/products/marching-band-2/wearables/>

Below are some dates for the **2024-2025** School Year. Please put these in your calendar as performances are a required portion of our curriculum. In addition, we will have 6 or 7 rehearsals after school prior to concerts, assessment in the Winter/Spring. *(See full calendar for specifics - 9<sup>th</sup> grade instrumentalists are in Concert Band – percussion will be placed in concert ensembles by October)*

Please do not hesitate to contact me if you have any questions. We will do our best to respond via email. You can always contact your section leader for any questions you may have as well – they can help steer you in the correct direction.

**Rick Fowler, Director of Bands**

[Rick.fowler@stjohns.k12.fl.us](mailto:Rick.fowler@stjohns.k12.fl.us)

**BAND WEBSITE:**

<https://teachers.stjohns.k12.fl.us/fowler-r/>

# **POWER of Creekside**

## **Instrumental Music Program**

### **CAMP DATES: (please bring personal water source and food for breaks)**

- Percussion and Guard** - August 6<sup>th</sup>-7<sup>th</sup> and 8<sup>th</sup> 4pm to 8pm (Tue, Wed, Th)
- Full Band** - August 15<sup>th</sup> 4-6 and August 16<sup>th</sup> 4-830pm (Th, Fri)
- UNIFORM Fitting Day** - August 17<sup>th</sup> 9am to 3pm (sign up for times at school) (Sat)

### **MARCHING REHEARSALS: (please bring personal water source)**

- Tuesdays* August 20<sup>th</sup> to October 22<sup>nd</sup> 6-8pm
- Thursday* August 22<sup>nd</sup> to October 24<sup>th</sup> 4-5:30pm

### **HOME FOOTBALL GAMES: (please bring personal water source)**

- |                            |      |                                   |
|----------------------------|------|-----------------------------------|
| August 30 <sup>th</sup>    | HOME | Nease HS                          |
| September 13 <sup>th</sup> | HOME | Bartram Trail HS                  |
| September 20 <sup>th</sup> | HOME | Winter Park HS (homecoming)       |
| September 27 <sup>th</sup> | HOME | Sandalwood HS (band senior night) |
| October 18 <sup>th</sup>   | HOME | Raines HS                         |

*\*\*All away games open to Pep Band, but not required. Cost is \$10 and we collect wee before game\*\**

### **OTHER FULL BAND EVENTS:**

- SATURDAY October 26<sup>th</sup> - FBA Marching Music Performance Assessment at Bartram Trail HS  
*(Saturday Event 1pm to 9pm)*
- TUESDAY December 10<sup>th</sup> - WINTER Concert
- THURSDAY December 12<sup>th</sup> - Jazz 1 presents "Ellington Nutcracker Suite"
- WED-THUR February 5<sup>th</sup> and 6<sup>th</sup> - Jazz MPA at Creekside
- FRI-SAT February 7<sup>th</sup> and 8<sup>th</sup> - Solo Ensemble #1 (state qualifying) at Nease
- SATURDAY March 1<sup>st</sup> - Concert MPA at Flagler Palm Coast HS
- FRI-SAT April 4<sup>th</sup> and 5<sup>th</sup> - Solo Ensemble #2 at Nease
- FRIDAY April 11<sup>th</sup> - APOPKA Jazz Festival
- TUESDAY April 22<sup>nd</sup> - SPRING Concert
- FRIDAY April 25<sup>th</sup> - LAKESIDE Jazz Festival

### **CHSBBA (Creekside High School Band Booster Association)**

We have a very active and supportive Band Booster organization here at Creekside. They help with every facet of our program. From raising funds to chaperoning, from providing water to nurse stations – we have a place for everyone! If you are interested in finding out more about our CHSBBA, please do not hesitate to contact Diane Hoang, CHSBBA President. [Diane@gatorpilot.com](mailto:Diane@gatorpilot.com)