

1. **SENIORS** – We are in need of pictures! Historians are currently working on our annual Senior Slideshow and we need 4 to 6 pictures from various stages of your life. Please send to the following email: pocseniors24@gmail.com

This takes time – the sooner we have the better. We will need these senior pictures by APRIL 25th!

FOR THOSE SENIORS interested - **scholarship** information is due in few short days. See attached for information.

Anyone else who has pictures that can be used perhaps in our full slideshow, please send these to the same email address above. Marching Season, Concert Season, Solo Ensemble, Jazz Festival and more!

2. **Wednesday May 8th** – Band Award Celebration 630pm in Auditorium. Come celebrate everyone with us!

3. **PERCUSSION AUDITIONS FOR MARCHING SEASON 2024** will occur on May 21st, 2024, from 4pm-6pm in the CHS Band Room. Material to prepare for the audition will be distributed in class and Information will be sent to middle school band directors for incoming freshmen.

4. **ENGLAND/SCOTLAND/WALES** – for those attending, we will have a mandatory meeting on MONDAY APRIL 29th in the Band Room at Creekside 7pm. Mr. McGuffin will be here to discuss details, specifics and much more. See you then!

5. **CALENDAR for '24-25** is here!!!! See attached. There may be some slight changes, but this should give everyone an idea of what we will be looking at for 2024-2025 School year with performances, rehearsals, etc.

6. **SECTION LEADERS** – we are looking to have contact information for you in the next few weeks. Once we have those, it is time for you to make contact with all new and returning members.

7. **CONCERT** – Tuesday April 23, 2024, 7pm. We are looking forward to your presence in our final performance of the year. Please know this performance is typically well-attended, and we use the aisles as well as enter from the lobby. Please be mindful and allow open seats to be filled. If you notice a seat or 2, move in to allow more to sit and enjoy. We have been working extremely hard on some rhythmically and harmonically challenging music and can't wait for you to experience the growth in your student musicians! **At the end of the concert, PLEASE assist us in bringing an item from the stage back to the band room! This is so effective for us and appreciated by myself and the musicians!

8. **SPIRITWEAR** can be picked up at the Spring concert this Tuesday, April 23.

9. **WEBSITE** – if you are not aware here is a link to our website. This provides so much information and is updated at minimum weekly with our newsletter and other information. <https://teachers.stjohns.k12.fl.us/fowler-r/>

10. **SUMMER CAMP OPPORTUNITIES**

- Jacksonville Summer Flute Fest at San Marco Arts Academy, July 8-12, 9am-1pm, for intermediate to advanced flute players, registration link and more details <https://myaspire.ccbchurch.com/goto/forms/823/responses/new>
- UNF summer band, jazz, and music camp information <https://www.unf.edu/coas/music/summer-camp.html>
- FSU summer band, jazz, marching, and music camp information <https://music.fsu.edu/summer-camps/senior-high-band-camps/>
- Covenant Swingin' Summer Camp <https://wearecovenant.org/jazz>

11. **COLORGUARD 2024** auditions will be Monday, May 6, 4:30-7:30 and Tuesday, May 7, 4:30-7:30 in the band room. Captain auditions will be on the same date. For those interested (must have been in for at least one full year of color and winterguard to qualify), please contact Mrs. Oko for the captain questionnaire. End of the year guard party date, time and location will be announced soon! Current plan is for May 1.

12. **SPIRIT NIGHT FUNDRAISER** - Take a break from studying for finals and join us for dinner at Panera Bread Bartram Park 13740 Old St Augustine Road on Friday May 3rd from 4-8pm. 25% of the proceeds will be donated to The Power of Creekside! (use code FUND4U when ordering that night)

13. **CREEKSIDE BAND BOOSTERS** - Thank you to everyone who has expressed interest in the open board positions for the 2024-2025 school year. End of year parent meeting and board elections will be Thur May 2nd at 7pm. If you have not reached out and are interested in any of the open positions, please contact Diane Hoang at diane@gatorpilot.com.

At a Glance

April 23 SPRING EXTRAVAGANZA CONCERT (*830am student assistance moving equipment to aud*)

April 29 ENGLAND/SCOTLAND/WALES Meeting

May 2 BAND BOOSTERS Parent meeting/Board elections, 7pm

May 3 SPIRIT NIGHT fundraiser at Panera, Bartram Park, 4-8pm

May 8 BAND AWARDS CELEBRATION

May 21 Drum Line Auditions