

1. **CONCERT MPA** is this week.

- **Symphonic Band Performance, Thursday February 29<sup>th</sup> 4:30pm**
  - The band will be on a field trip this day. Students, please remember to bring your uniform to school. Buses should return to CHS approximately 7pm. Parents, if you would like to take your child home after the performance, please send an email to the band directors stating that you will do so. Thank you so much!
- **Concert Band Performance, SATURDAY March 2<sup>nd</sup> 11am**
  - Arrive at Flagler Palm Coast HS at 10am
  - Finished with assessment at 12pm
- **Wind Ensemble Performance, SATURDAY March 2<sup>nd</sup> 3pm**
  - Arrive at Flagler Palm Coast HS 1:30pm
  - Finished with assessment at 4pm

Once you arrive (Flagler Auditorium is on the campus to the left of entrance), we will get our instruments and begin to head to the warmup room. PARENTS will go to the auditorium to wait for your performance. Once stage is complete, parents should head to the band room for Sight Reading. THIS IS A BIG DEAL and awesome to see the support each year from our parents. Nothing like this experience – we can't wait to share it with you! Trailer will be loaded with instruments. Please remember YOU need to provide yourself 1 hour of travel time minimum from Home to Flagler Palm Coast. You can use link below for assistance with directions to Flagler Palm Coast HS:

<https://www.google.com/maps/dir/30.2606604,-81.4608552/flagler+palm+coast+high+school/@29.8676656,-81.6810598,10z/data=!3m1!4b1!4m9!4m8!1m1!4e1!1m5!1m1!1s0x88e6eb20ef1d5cb9:0x3febb2a286bf2064!2m2!1d-81.2089291!2d29.4769489?entry=ttu>

- **ALL BANDS** – Do NOT be late. Be ready to go! Uniforms include concert shirts, black pants, black shoes, black socks. **Parents**, we look forward to you being present on this day. There is no better opportunity to see your student take a live test through performance. When we are finished, please follow us to the Sight Reading room for a live look and interaction. You will see a basic idea of our class on a daily basis. This event is a HIGHLIGHT of the year – can't wait to see you there!

2. **TPC** – We will be selling tickets once again. If you plan to attend TPC, please order with the code below to support The POWER of Creekside! Although general tickets are dynamically priced, meaning the cost will increase over time, tickets sold through the Chip In for Charity Program will remain the same price (a great incentive!). Prices are:

- Thursday, March 14 - \$85
- Friday, March 15 - \$95
- Saturday, March 16 - \$95

- Sunday, March 17 - \$90

The final day to purchase tickets is Friday, March 1, or while supplies last. The website to purchase tickets and get more information is [theplayers.com/chip-in](http://theplayers.com/chip-in). The code to support the POWER of Creekside is **967FTK**.

3. **WINTERGUARD** is hard at work on their show this season titled "Tetris". Upcoming competitions:

- Saturday, March 9<sup>th</sup> at Fleming Island High School
- Friday, March 29<sup>th</sup> Championship in Daytona Beach

4. **Jacksonville University** – All 4 of our big band jazz ensembles will be performing here on Saturday April 6<sup>th</sup>. Times TBA as soon as we have them to share. We will meet at JU for this event. Each performance is in Terry Theater and then a clinic in the music building.

5. **Lakeside Jazz** – FRIDAY April 19<sup>th</sup> in Port Orange, Fl. (just south of Daytona). This is an all day event – bring food, \$\$\$\$ , sun screen, change of clothes, etc. We are waiting for final plans, but expect them to be something like this:

830am	BE AT Creekside to load trailer
9am	LOAD bus to head to Lakeside
1115am to 4pm	Performances for all 4 big bands
4pm to 8pm	College/Military/Professional Big Band performances
9pm	Awards complete, load bus
11pm	Return to Creekside HS

As soon as we have confirmed, we will share all. Above info is based on previous year experience. This is a HIGHLIGHT for the kids in jazz – if you are able to take the day you will enjoy this event! 40+ bands 9am to 9pm on 2 stages. We hope to see you there!

6. **WASHINGTON DC** – Info has gone to all attending. Please return the forms signed, medical as well. Any questions please let us know. Looking forward to a great trip with a smaller group. You will not be disappointed in this experience with PACE Travel.

7. **STATE Solo** – Those who are going to State (select few) the date will be MONDAY March 25<sup>th</sup> at Deland HS. Schedule will be made available to us around Spring Break. Please plan accordingly.

8. **SOLO ENSEMBLE #2** – Friday April 5<sup>th</sup> at NEASE HS. We have about 50 events registered currently. Please make sure you have PIANO MUSIC ready so we can get that to your accompanist as soon as we have the information (around Spring Break).

9. **ENGLAND** – Please make sure you are UP TO DATE on payments. The non refundable Airline tickets will be purchased and paid in March. Questions please let me know, or contact Tour Leader through your account (David McGuffin). We are working on details of the performance aspect and will share once we have all we need set.

10. **OFFICERS/DRUM MAJORS** – information will be shared in classes prior to Spring Break for those interested in a position or audition.

## **AT a Glance**

Tues Feb 27	WIND 8am
Wed Feb 28	CONCERT 3pm
Thur Feb 29	SYMPHONC BAND MPA DAY at Flagler Palm Coast HS
Fri March 1	DAVID SPRINGFIELD day with 4 <sup>th</sup> and 5 <sup>th</sup> period
Sat March 2	CONCERT and WIND MPA DAY at Flagler Palm Coast HS
Wed March 6 to 10	LEAVE FOR WASHINGTON DC Band Trip
Mon March 25	STATE solo/ensemble at Deland HS
Tue March 26	ACT at Creekside (11 <sup>th</sup> grade)
Fri April 5	SOLO ENSEMBLE #2 at Nease
Sat April 6	JACKSONVILLE UNIVERSITY Jazz Festival
Tues April 16	WIND 8am
Wed April 17	CONCERT 3pm
Thu April 18	SYMPHOINC 4pm
Fri April 19	LAKESIDE JAZZ FESTIVAL
Tue April 23	SPRING CONCERT