

1. **JAZZ MPA** - Congratulations to all our groups on great growth and performances. Looking forward to using the adjudicator comments as we move forward and continue to learn.

Jazz 4	Excellent (1 superior 2 excellent)
Jazz 3	Excellent (1 superior 2 excellent)
Jazz 2	Superior (all 3)
Jazz 1	Superior (all 3)
Supersax	Superior (all 3)

2. **DRUMLINE** – Tuesday Morning, Drumline has a recruiting performance at Fruit Cove Middle School. Please arrive no later than 7:15am. Traffic may be a concern. Shortly after, Wind Ensemble percussion will need to attend morning practice in the band room.

3. **SOLO ENSEMBLE** – Congratulations to ALL ensembles, combos, and solo performers. Your commitment to improvement and dedication is awesome to see and be part of.

- IF interested – we will have another opportunity on April 5th at NEASE HS. Solo forms are available in the band room and are due next week. If interested, ask one of us, or your section leader/captains for assistance!

4. **TPC** – We will be selling tickets once again. If you plan to attend TPC, please order with the code below to support The POWER of Creekside! Although general tickets are dynamically priced, meaning the cost will increase over time, tickets sold through the Chip In for Charity Program will remain the same price (a great incentive!). Prices are:

- 1. Thursday, March 14 - \$85
- 2. Friday, March 15 - \$95
- 3. Saturday, March 16 - \$95
- 4. Sunday, March 17 - \$90

The final day to purchase tickets is Friday, March 1, or while supplies last. The website to purchase tickets and get more information is theplayers.com/chip-in. The code to support the POWER of Creekside is **967FTK**.

5. **CONCERT MPA** is fast approaching.

- **Concert Band Performance, SATURDAY March 2nd 11am**
 - Arrive at Flagler Palm Coast HS at 10am
 - Finished with assessment at 12pm
- **Wind Ensemble Performance, SATURDAY March 2nd 3pm**
 - Arrive at Flagler Palm Coast HS 1:30pm
 - Finished with assessment at 4pm
- **Symphonic Band Performance, Thursday February 29th 4:30pm**
 - We are finalizing transportation logistics and hope to have this complete in the next week
- **ALL BANDS** – Do NOT be late. Be ready to go! **Parents**, we look forward to you being present on this day. There is no better opportunity to see your student take a live test

through performance. When we are finished, please follow us to the Sight Reading room for a live look and interaction. You will see a basic idea of our class on a daily basis. This event is a HIGHLIGHT of the year – can't wait to see you there!

6. **WINTERGUARD** is hard at work on their show this season titled "Tetris". Upcoming competitions:

- Saturday, February 17th at Flagler Palm Coast High School
- Saturday, March 9th at Fleming Island High School
- Friday, March 29th Championship in Daytona Beach

7. **JAZZ** – Keep dates for following open:

1. Saturday April 6th is our performance at Jacksonville University as part of their Jazz Week Residency program.
2. Friday April 19th is our yearly trek to Lakeside Jazz Festival in Port Orange, FL. This is an amazing opportunity to hear 50+ bands all day, ending with top college, military, and professional bands. We have many parents who plan work schedules around this event (hint hint wink wink)

8. **PORTRAITS** – If you forgot about ordering your child's Band, Orchestra, Chorus or JROTC Portraits this year, or the 11X14 Group Composite, **ORDER NOW AND GET FREE SHIPPING!!** Use coupon code **freeship24**. Available for one week only, offer expires 2/16/24. Please go to pdiporraits.com or scan the QR code below to order your child's Music or JROTC program pictures from this Fall.

At a Glance

Tues. February 13	DR BRAUE DAY
	Wind Ensemble 8am
Wed. February 14	Concert Band 3pm
Thurs. February 15	Symphonic Band 4pm
Tues. February 20	Wind 8am
Wed. February 21	Concert 3pm
Thur. February 22	Symphonic 4pm
Tues. February 27	WIND 8am (with sight reading)
Wed. February 28	CONCERT 3pm (with sight reading)
Thurs. February 29	SYMPHONIC MPA PERFORMANCE
Sat. March 2	CONCERT/WIND MPA PERFORMANCE
Wed. March 6	LEAVE FOR BAND TRIP TO DC/GETTYSBURG