

Islands of Adventure Universal Studios

Band/Chorus Field Trip - May 11, 2019

No Refunds

Print Student Name: _____

Band Period _____ OR Chorus Period _____ Grade Level: _____

Email address _____@_____

The band and chorus students will be traveling by Charter Bus to Universal Studios Islands of Adventure on May 11th, 2019. We will meet at 6:30 AM and we will depart at 7:00 AM. We will return to FCMS at 11:00 PM. You will need to arrange transportation home following our return.

****All students will return with the group – NO checkouts at the park****

The students will need to be in school field trip dress code. Hats and sunglasses are acceptable. They will need to be prepared to purchase their meals from the IOA Park. We will not be stopping on the way down or back.

The students will be in groups of 10 or less per chaperone. Chaperones need to be on the approved volunteer list. Chaperones are accepted based on first come per grade level. We will take a maximum of 180 students and we will close the collection of payment by March 1st. At that time we will determine if there are any seats available and may continue until we fill the last bus.

The trip cost is \$130 which covers the cost of the bus and entrance to the park. Payment may be made in FULL or make a minimum down payment of \$65 with the remainder of \$65 due by March 7th. Payments can be made as Cash/Check/ or SchoolPay

If paying by SchoolPay please indicate the following:

I paid by SchoolPay: _____ Date of transaction: _____ Amount paid: _____

NO REFUNDS on payments or deposits.

If you have a pass you must present it the day of the trip in the morning and the cost would be \$45 to cover the cost of the bus and must be made by March 7th.

Parent Signature: _____ Print Parent Name: _____

I wish to sign up to chaperone _____ Parent Name _____
if different from above

I understand that this is a first come, first serve by grade level sign-up and I will pay \$90 for my ticket after March 4th if I am contacted.

*****Chaperone cost will be collected by March 31st *****